

# OREGON AREA 58 SERVICE ASSEMBLY



**PULLING TOGETHER IN SERVICE**

**May 18-20, 2012**

**Hosted by Districts 11, 24, 25 & 27**

**Monarch Hotel  
12566 SE 93rd Avenue  
Clackamas, Oregon 97015**

**14 OZ Mug -- \$6  
(Pick Up at the Assembly)**

(Map & Lodging Information on Next Page)

**Phone: (800) 492 8700**

<http://www.monarchhotel.cc/>

**ASK FOR "MAY ASSEMBLY" RATES**

***Purchasing mugs early helps defray Assembly costs.***

**CONTACT INFORMATION**

Committee Chair: Anita B. - 503 659 6885  
[Chairperson@May2012Assembly.org](mailto:Chairperson@May2012Assembly.org)

Registration Chair: Cindy W. 503 618 8614  
[Registrar@May2012Assembly.org](mailto:Registrar@May2012Assembly.org)

<http://www.May2012Assembly.org>

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**ALTERNATE PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Special needs/requests (circle preferences):**  
**Accommodations    Access    ASL**

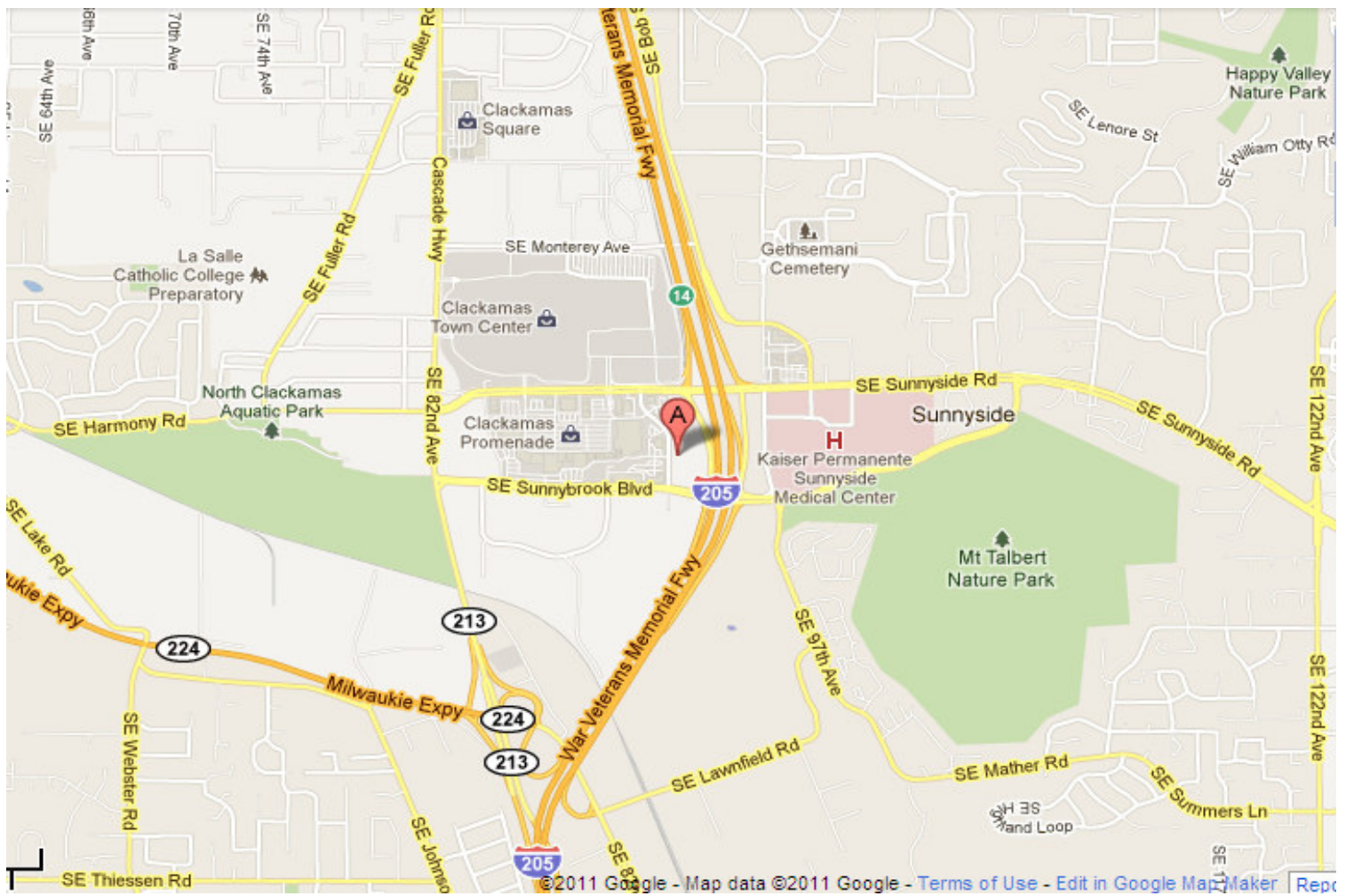
**Other:** \_\_\_\_\_

**Service Position (circle one):**    GSR    Alt    DCM    Alt  
**Area Committee    Past Delegate    AA Member**

**District Number:** \_\_\_\_\_

| <i>Purchasing meals helps defray Assembly costs</i>     |                       |         |             |
|---|-----------------------|---------|-------------|
| Meal/Item   | Quantity              | Price   | Sub -Totals |
| <i>(circle preferences, mark quantity below choice)</i> |                       |         |             |
| Sat. Break. Buffet                                      | _____                 | \$9 ea  | _____       |
| Sat. Lunch  | Chicken    Vegan      |         |             |
|   | _____                 | \$13 ea | _____       |
| Sat. Dinner   | Beef    Fish    Vegan |         |             |
|   | _____                 | \$23 ea | _____       |
| Mugs  | _____                 | \$6 ea  | _____       |
| Voluntary Contribution                                  |                       |         | _____       |
| <b>TOTAL</b>  | <b>\$</b>             |         |             |

**Please make checks payable to "May 2012 Assembly" and mail to:  
May 2012 Assembly, P.O. Box 1744, Gresham, OR 97030.  
Pre-registration cut off date is May 1st, 2012**



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**Clackamas, Oregon 97015**  
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**Assembly Rates**  
**Rates Plus 7% TAX**

|                |              |
|----------------|--------------|
| <b>Singles</b> | <b>\$89</b>  |
| <b>Doubles</b> | <b>\$89</b>  |
| <b>Triples</b> | <b>\$104</b> |
| <b>Quads</b>   | <b>\$119</b> |
| <b>Suites</b>  | <b>\$159</b> |